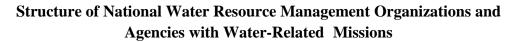
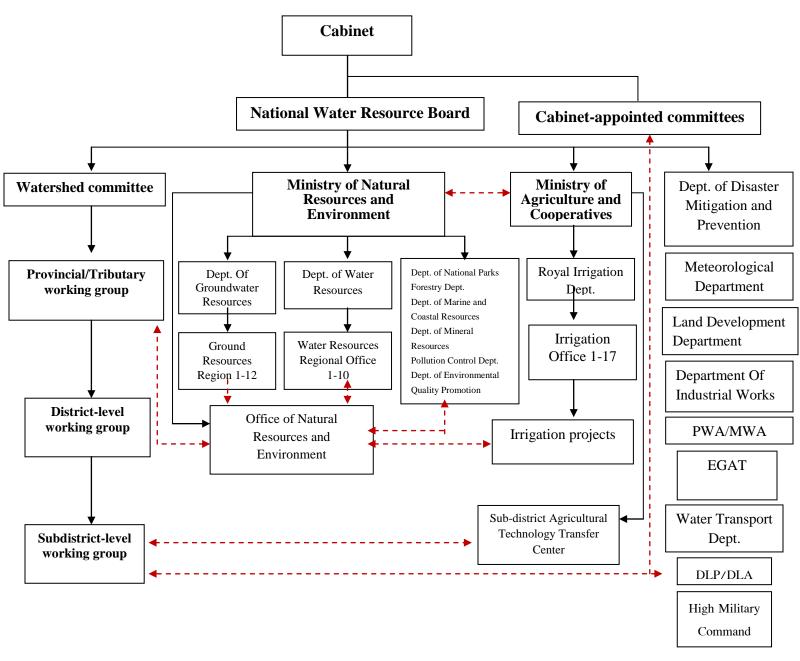
## **Fourth National Health Assembly**

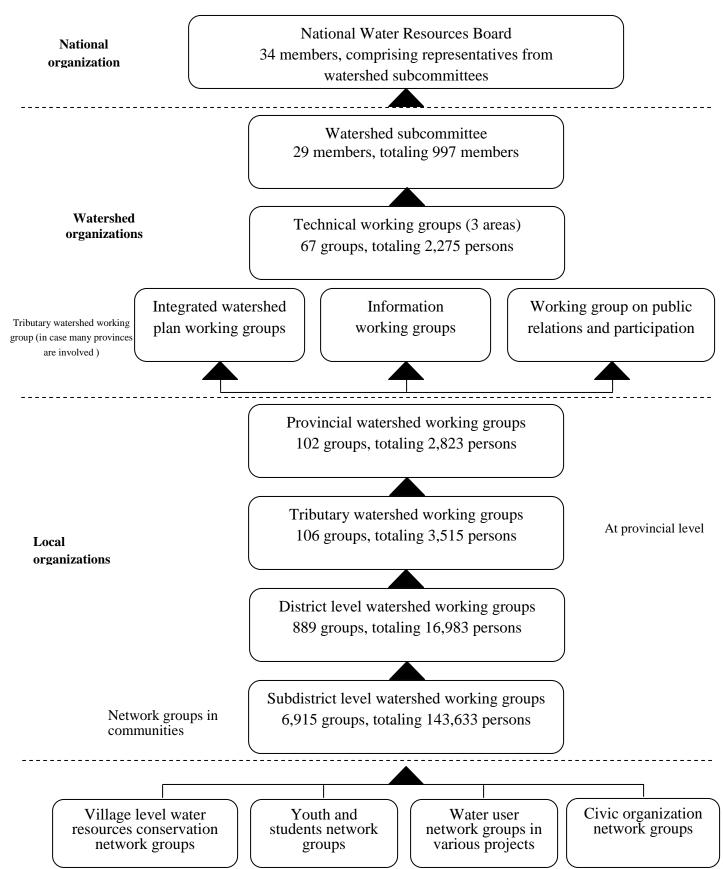
## Agenda Item 2.5

## 16 January 2012

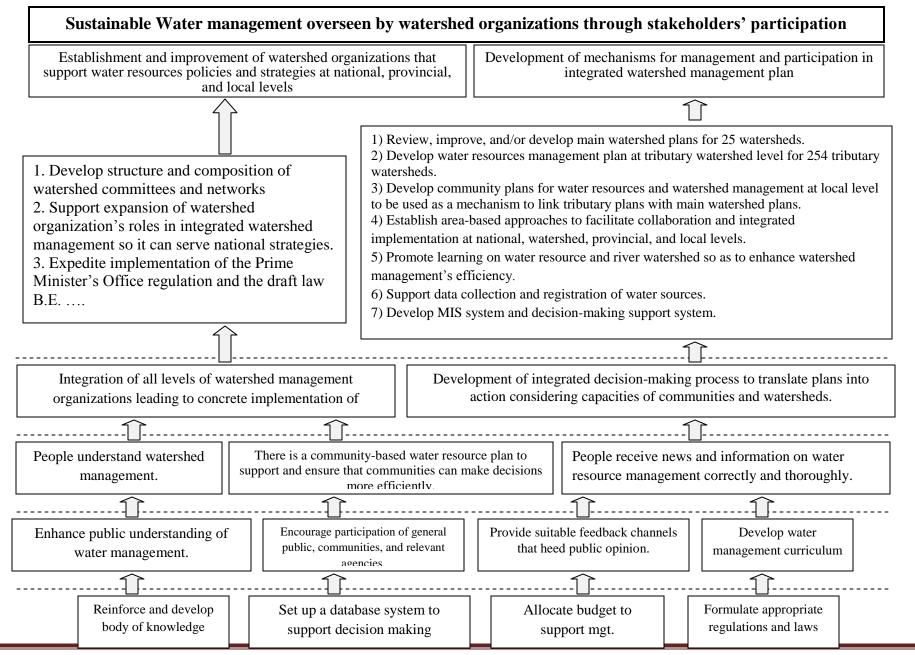
etc.







## **Structure of Watershed Committees**



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